## APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES	BUILDING 27447 - Eastralo
DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION	LOCALITY R. H.
JOHN A. LAMBIE, COUNTY ENGINEER CASSATT D. GRIFFIN, SUPT OF BUILDING	NEAREST CROSS ST. Rain box
ran in terroritaria de proposabilitatos de la compresión de la compresión de la compresión de la compresión de	DISTRICT NO. GROUP TYPE PROCESSED BY
FOR APPLICANT TO FILL IN	7. 1 100 CONST.
BUILDING 27447 (Control)	STATISTICAL CLASSIFICATION SEWER MAP BK PG
21 1 1 2 2 2	CLASS, NO. CLOWELL, UNITS C
17-100	NUMBER 491L HWY YES NO
TRACT \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	B A SPECIAL CONDITIONS
USE OF NOW ON LOT	11-4
EXISTING BLDG.	BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH
OWNER MAIL	FRONT 20 Cutul 501
ADDRESS Per 9	SIDE P. L.
CITY NO.	INSPECTION RECORD
ARCHITECT OR LONG TEL. NO.	
ADDRESS OGO llegrofh	
CONTRACTOR Fresta Touls No. Lo-78925	
ADDRESS 9830 attention	
DESCRIPTION OF WORK	
NEW ADD ALTER REPAIR DEMOLISH	
SQ. FT. 8 X 4 0 NO. OF NO. OF FAMILIES	
USE OF STRUCTURE # 1710 3 STd Man	
P. T. P. O	
SIGNATURE OF D	
APPLICANT CON CLUBBO	APPROVALS DATE INSPECTOR'S SIGNATURE
Appress	FOUNDATION: LOCATION 1/1/20 Della forms, MATERIALS
VALDATION \$ 3980	FRAME: FIRE STOPS, BRACING, BOLTS
P.C. 3, 75 PMT. STOP	FURNACE: LOCATION, GAS VENT, DUCTS
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS AP-	LATH, INT.
PLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS BRIGHT AT MAN AND STATE LAWS BRIGHT AND STATE LAWS BRIGHT AT MAN AND STATE LAWS BRIGHT AT MAN AND STATE LAWS BRIGHT AT MAN AND STATE LAWS BRIGHT BRIGHT AND STATE LAWS BRIGHT	LATH, EXT.
STATE LAWS REGULATING BUILDING CONSTRUCTION.	HOUSE NUMBER COR- RECT AND POSTED
ADDRESS FLICAL PALLS	FINAL FINAL
ADDRESS PULS	CLYDE N. DIRLAM. PRINCIPAL STRUCTURAL ENGINEER
PLAN CHECK VALIDATION CK. M.O. CASH	PERMIT VALIDATION CK. M.O. CASH

ALO46348 DEC 2323 A 3.751

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APPLICATION FOR ELECTRIC PERMIT						
DEPARTMENT OF CO BUILDING AND SA JOHN A. LAMBIE, O	DUNTY FETY I	ENGIN DIVISIO ENGINI	N ER		BUILDING 27447 Eastwale	
CASSATT D. GRIFFIN	SUP'T OF	BUILDIN	IG .		LOCALITY RH	
FOR APPLICAN <b>PERMIT</b>		ILL IN			NEAREST CROSS ST.	
/ ITEM	NUMBER	EACH	1		OWNER (1) llam Palmen	
OUTLETS RECEPT SW.2	S	\$ .10	\$	50	MAIL ADDRESS	
LIGHTING FIXTURES	1	.10		10	CITY TEL. NO.	
ELEC. RANGES CLO. DRYERS					ELECTRICIAN FLAGATON TONDO	
WATER HEATERS ELEC. SPACE HTRS. DISHWASHERS	<del> </del>	.50	<del></del>	<del> </del>	ADDRESS 9830 attontion	
GARBAGE DISPOSERS AUTO		45.5			CITY S'C TEL NO.L 0-78825	
WASHERS STA. COOKING UNITS		.25	!		STATE LICENSE NO. SC - 16-153910	
MOTORS: OVER INC. H.P.  0 1/2 )		.25			DISTRICT NO. GROUP ZONE PROCESSED BY	
1/2 - 2 3/4	1	.50		20	INSPECTION RECORD	
2 5		1.00			MOFECTION RECORD	
5 15		1.50				
15 50		2.50	. "			
50200		5.00				
SIGNS: NO. TRANS.	-1.1			• •		
SERVICE 0-600V		1.00				
SERVICE OVER 600V		5.00				
MISC.			:			
•						
WIRING PERMIT	:	1.00				
FIXTURE PERMIT		1.00				
SUPPLEMENTARY PERMIT	<u>J</u>	.50				
TOTAL FEE			<u>* ර</u>	10		
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING CON			APPROVALS DATE INSPECTOR'S SIGNATURE CONDUIT			
ELECTRICAL WIRING.			WIRING VIII to Clake			
LICENSED AS REQUIPED BY LOG ANGELES COUNTY AND STATE			FIXTURES			
POWER POWER					POWER	
SIGNATURE OF CONSCIONADO UTILITY CO. NOTIFIED 3/1/4 DO						
		33.42			FINAL	
VALIDATION ARTHUR C. VEIT,  CK MO CASH SUPERVISING ELECTRICAL ENGINEER						

LAC 4 6 3 6 2 DEC 23 2 A 3.10 %

## APPLICATION FOR PLUMBING PERMIT

DEPARTMENT OF COUNTY ENGINEER BUILDING ADDRESS BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, County Engineer CASSATT D. GRIFFIN, Sup't of Building LOCALITY FOR APPLICANT TO FILL IN NEAREST CROSS ST. NUMBER FIXTURE OR ITEM OWNER WATER CLOSET MAIL. ADDRESS BATH TUB CITY TEL. NO. SHOWER CONTRACTOR LAVATORY ADDRESS SINK 0-CITY TEL. NO. DISHWASHER CONTRACTOR'S REGISTRATION NO.SC - 53 STATE LAUNDRY TUB COUNTY **CLOTHES WASHER** DISTRICT NO. PROCESSED BY WATER HEATER INDUSTRIAL **GAS SYSTEM** WASTE APPROVAL INSPECTION RECORD \$1.00 PER ITEM OR FIXTURE **APPROVALS** DATE INSPECTOR'S SIGNATURE PERMIT \$ 2 00 UNDER SLAB WORK ROUGH PLUMBING TOTAL FEE GAS PIPING I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING **GAS VENT** HOT WATER HEATER PLUMBING. I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AW THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY. PLUMBING FIXTURES **GAS TEST** UTILITY CO. NOTIFIED SIGNATURE OF PERMITTEE FINAL

Ør.

VALIDATION

ROBERT A. WOOD.

CK. CASH SUPERVISING MECHANICAL ENG'R

AC 46378 DEC 23

## APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE. County Engineer
CASSATT D. GRIFFIN. Sup't of Building

FOR APPLICANT TO FILL IN

CROSS ST.

	The State of	LOCALITY A
FC	OR APPLICANT TO FILL IN	NEAREST CROSS ST.
NUMBER	FIXTURE OR ITEM	OWNER (11,00, Page 1)
	WATER CLOSET	MAIL
	BATH TUB	ADDRESS /
* .	SHOWER	CITY TEL. NO.
	LAVATORY	CONTRACTOR FLESTE POULS
	SINK	ADDRESS 1830 OTCLARIA
1,0	DISHWASHER	CITY SO 6 L TEL NO. LO- 78825
	LAUNDRY TUB	CONTRACTOR'S STATE OF COUNTY
	CLOTHES WASHER	DISTRICT NO. GROUP ZONE PROCESSED BY
	WATER HEATER	7,1 Pool RH Evin
	gas system	INDUSTRIAL WASTE APPROVAL
•		INSPECTION RECORD
	● \$1.00 PER ITEM	
	OR FIXTURE \$ 2	APPROVALS DATE INSPECTOR'S SIGNATURE
· .	PERMIT \$ 2 00	UNDER SLAB WORK
	TOTAL FEE 4 _	ROUGH PLUMBING
I HEREBY ACKNO	WLEDGE THAT I HAVE READ THIS APPLICATION	GAS PIPING STANDER SCHOOL
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING		GAS VENT
PLUMBING.		HOT WATER HEATER
LICENSED AS REQU	FY THAT I AM PROPERLY REGISTERED AND/OR IRED BY LOS ANGELES COUNTY AND STATE OF	PLUMBING FIXTURES
DESCRIBED RESIDEN	AT I AM THE LEGAL WHER OF THE ABOVE	UTILITY CO. NOTIFIED
SIGNATURE	Kn. K. him	7/1/000
OF PERMITTEE_	1 m more	FINAL SIMON SILLONG

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VALIDATION

Zk. M. O. CASH

ROBERT A. WOOD, Supervising Mechanical Eng'r

AC067408 JAN 26 5 A 4.00 %

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